

## BARGAINING UNIT ANALYSIS BY DEPARTMENT

Pay Period: 02 January 10, 2009

### SUMMARY OF EXCLUSIVELY AND NON-EXCLUSIVELY REPRESENTED EMPLOYEES

| Department                 |    | No. of<br>Employees | Exclusively<br>Represented | Non-Exclusively<br>Represented |
|----------------------------|----|---------------------|----------------------------|--------------------------------|
| AGRICULTURE                | 79 | 550                 | 415                        | 135                            |
| ATTORNEY GENERAL           | 11 | 508                 | 126                        | 382                            |
| AUDITOR GENERAL            | 03 | 138                 | 4                          | 134                            |
| CIVIL RIGHTS               | 15 | 121                 | 72                         | 49                             |
| CIVIL SERVICE COMMISSION   | 19 | 541                 | 0                          | 541                            |
| COMMUNITY HEALTH           | 39 | 4,205               | 2,875                      | 1,330                          |
| CORRECTIONS                | 47 | 16,010              | 13,352                     | 2,658                          |
| EDUCATION                  | 31 | 409                 | 252                        | 157                            |
| ENVIRONMENTAL QUALITY      | 76 | 1,365               | 1,072                      | 293                            |
| EXECUTIVE OFFICE           | 01 | 48                  | 0                          | 48                             |
| HISTORY ARTS AND LIBRARIES | 25 | 233                 | 164                        | 69                             |
| HUMAN SERVICES             | 43 | 9,958               | 7,898                      | 2,060                          |
| INFORMATION TECHNOLOGY     | 08 | 1,747               | 335                        | 1,412                          |
| LABOR & ECONOMIC GROWTH    | 64 | 3,955               | 2,253                      | 1,702                          |
| MANAGEMENT & BUDGET        | 07 | 994                 | 468                        | 526                            |
| MILITARY AFFAIRS           | 51 | 942                 | 775                        | 167                            |
| NATURAL RESOURCES          | 75 | 1,561               | 1,131                      | 430                            |
| STATE                      | 23 | 1,612               | 1,086                      | 526                            |
| STATE POLICE               | 55 | 2,644               | 2,148                      | 496                            |
| STRATEGIC FUND             | 07 | 257                 | 120                        | 137                            |
| TRANSPORTATION             | 59 | 2,979               | 2,099                      | 880                            |
| TREASURY                   | 27 | 1,541               | 555                        | 986                            |
| <b>Grand Total:</b>        |    | <b>52,318</b>       | <b>37,200</b>              | <b>15,118</b>                  |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non career in primary positions only.